



**MEETING**  
**ADVISORY COUNCIL ON HISTORIC PRESERVATION**  
**June 4, 2026**  
**9:00 a.m. – 11:30 a.m. EDT**  
**First Floor Auditorium, National Building Museum**  
**Washington, DC**

**Call to Order**

- I. Vice Chairman's Report
  - A. Welcome
  - B. Recent activities
  - C. Council organization
- II. Executive Director's Report
  - A. Budget, staffing, and operations update
- III. Legislative Agenda
- IV. Regulatory Updates
  - A. Section 106 regulation review
  - B. Program Alternatives updates
- V. Housing and Historic Preservation Guidance
- VI. Preserve America Executive Order Section 3 Guidance
- VII. New Business
- VIII. Adjourn