

TRIBAL HISTORIC PRESERVATION PROGRAM APPLICATION COVER SHEET

Legal Name and Address of Tribe: Pascua Yaqui Tribe

Physical Address (for mail): 7474 S. Camino de Oeste, Tucson, AZ 85757

Name and Title of Contact Person: Karl Hoerig, Tribal Cultural Preservation Officer (THPO-designee)

Contact Person's Address: 7777 S. Camino Huivisim, Building C, Tucson, AZ 85757

Telephone: (520) 883-5116

E-mail: Karl.Hoerig@pascuayaqui-nsn.gov

Name and Contact Information for THPO (if different):

Required documentation to attach to the cover sheet:

- I. A signed, written request to assume functions of the State Historic Preservation Office (SHPO) on tribal lands signed by the Tribe's chief governing authority.
- II. If item I. does not designate the THPO, documentation such as an additional resolution, tribal ordinance or executive letter of appointment that identifies the THPO and provides their contact information.
- III. A program plan that contains the following elements:
 1. A description of tribal lands including a descriptive narrative with copies of Bureau of Indian Affairs (BIA) documentation that clearly state the total acreage, and map(s) if the Tribe has lands in trust outside the reservation boundaries
 2. A description of program staff or consultants needed to provide the THPO with access to individuals who meet the *Secretary of the Interior's Professional Qualification Standards*.
 3. A description of how the Tribe has established an advisory review board to provide advice for the THPO
 4. An explanation of how the THPO program will provide appropriate participation for the Tribe's traditional cultural authorities, by representatives of other Tribes whose traditional lands may now be within the Tribe's jurisdiction, and by the interested public
 5. An acknowledgement required by the Act that non-tribal property owners within the boundaries of the tribal lands may request the participation by the SHPO in addition to the THPO in any decisions pursuant to the Act that affect that property.
 6. A list of National Historic Preservation Act (NHPA) functions the Tribe is proposing to assume
 7. A list of NHPA functions that will remain with the SHPO
 8. A detailed description of how each assumed function will be performed
 9. A description of the Tribe's current Historic Preservation Program or activities as they relate to the functions the Tribe is proposing to assume.

PASCUA YAQUI TRIBE

RESOLUTION NO. C03-59-19

RESOLUTION OF THE PASCUA YAQUI TRIBE AUTHORIZING THE ESTABLISHMENT OF A PASCUA YAQUI TRIBAL HISTORIC PRESERVATION OFFICE.

WHEREAS, pursuant to the *Constitution of the Pascua Yaqui Tribe*, Article VI, Section 1 (a), the Pascua Yaqui Tribal Council is empowered “to negotiate and to execute contracts and agreements with federal, state and local governments ...;” and

WHEREAS, pursuant to the *Constitution of the Pascua Yaqui Tribe*, Article VI, Section 1 (q), the Pascua Yaqui Tribal Council is empowered “to protect all historic, religious, sacred, archeological and other sites of scenic or scientific or cultural interest on the Pascua Yaqui Reservation and on land where the title or an interest therein is owned by or held in trust for the Tribe;” and

WHEREAS, the Tribal Council has determined that the protection, preservation, and perpetuation of Yaqui language, tradition, cultural heritage, and history, including the protection and preservation of historical, sacred, and culturally significant sites on the Pascua Yaqui Tribe’s lands is critical to the Tribe’s political integrity, economic security, and health and well being; and

WHEREAS, The 1992 amendments to the *National Historic Preservation Act* (NHPA) include provisions for tribes to assume the responsibilities of the State Historic Preservation Officer on tribal lands and to establish the position of Tribal Historic Preservation Officer to meet these responsibilities; and

WHEREAS, The Pascua Yaqui Language and Culture Ordinance of 2018 (Pascua Yaqui Code Title 2, Part II, Chapter 2-22), which establishes the Pascua Yaqui Tribe Department of Language and Culture, includes a provision authorizing the establishment of a Tribal Historic Preservation Office within the Department (2 PYTC § 2-22-100 (A)(6)); and

WHEREAS, The Tribal Council has determined that the establishment of a Tribal Historic Preservation Office will contribute to protection of the Tribe’s sacred, cultural, and historic resources and will further the Tribe’s goals of heritage perpetuation; and

WHEREAS, It is the express intent of the Pascua Yaqui Tribal Council to establish a Pascua Yaqui Tribal Historic Preservation Office to assume the duties of the Arizona State Historic Preservation Office on Pascua Yaqui tribal lands pursuant to Section 101(d)(2) of the National Historic Preservation Act (16 U.S.C. §470 *et seq.*); and

WHEREAS, The Pascua Yaqui Tribal Council wishes to designate Dr. Karl Hoerig, Tribal Cultural Preservation Officer to assume the position of Tribal Historic Preservation Officer upon the establishment of the Tribal Historic Preservation Office; and

NOW, THEREFORE, BE IT RESOLVED BY THE TRIBAL COUNCIL OF THE PASCUA YAQUI TRIBE that the Tribal Council hereby designates and appoints Dr. Karl Hoerig to the position of Tribal Historic Preservation Officer upon establishment of the Tribal Historic Preservation Office.

BE IT FURTHER RESOLVED that the Pascua Yaqui Tribal Council hereby authorizes Dr. Hoerig, the Office of the Attorney General, and Department of Language and Culture to propose to the U.S. National Park Service (NPS) the establishment of the Pascua Yaqui Tribal Historic Preservation Office and to negotiate the terms of a Memorandum of Agreement with the NPS so establishing the Office.

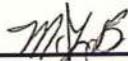
BE IT FINALLY RESOLVED that the Pascua Yaqui Tribal Council authorizes the Chairman to sign all documents and take any necessary and proper action to execute, implement, and enforce this Resolution, including submission to the NPS of *the Pascua Yaqui Tribe Program Plan, Tribal Historic Preservation Officer (THPO) Program*, and approval of the Memorandum of Agreement with the NPS to establish the Tribal Historic Preservation Office.

CERTIFICATION

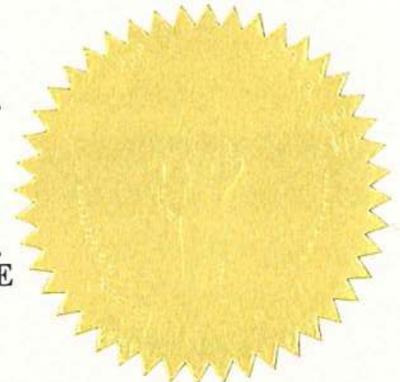
THE FOREGOING was, on **March 27, 2019** duly adopted by a vote of **SEVEN** in favor, **ZERO** opposed, and **ZERO** abstained, by the Tribal Council of the Pascua Yaqui Tribe pursuant to authority vested in it by Article VI, Sections 1 (a), (d), (o), (s) and (u) of the Constitution of the Pascua Yaqui Tribe as adopted on January 26, 1988 and approved by the Secretary of the Interior on February 8, 1988 pursuant to Section 16 of the Indian Reorganization Act of June 18, 1934 (48 Stat. 984).



CHAIRMAN OF THE PASCUA YAQUI TRIBE



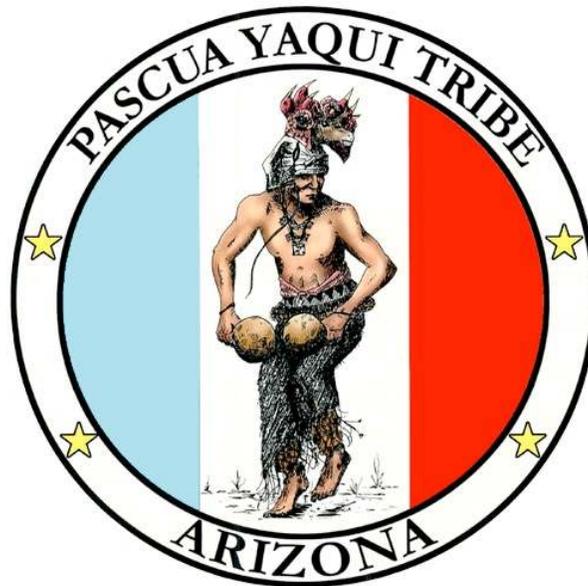
SECRETARY OF THE PASCUA YAQUI TRIBE



PASCUA YAQUI TRIBE

PROGRAM PLAN

TRIBAL HISTORIC PRESERVATION OFFICER (THPO) PROGRAM



Submitted to:

**Tribal Preservation Program
National Park Service
WASO, HPS, (2255)
1849 C Street NW
Washington, DC 20240**

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I. TRIBAL LANDS

A descriptive narrative of tribal lands including a copy of Bureau of Indian Affairs (BIA) documentation that clearly states the total acreage of tribal trust land, and map(s) if the Tribe has lands in trust outside the reservation boundaries.

The Pascua Yaqui Reservation is approximately seven hundred seventy three acres (772.76) in size located three miles west of the City of Tucson. The initial reservation was two hundred and three acres (202.76). It was established in 1978 by the U.S. Congress (92 Stat. 712; see **Attachment A**). An additional five hundred and seventy acres (570) was added by Congress in 1982 (96 Stat. 1946; see **Attachment B**).

Adjacent to the reservation is one thousand four hundred forty four acres (1,443.77) of federal trust land that was placed into trust for the benefit of the Pascua Yaqui Tribe. The trust parcels were placed into trust through a congressional act (128 Stat. 1732) and by a series of land into trust determinations by the Secretary of Interior between the years 1982 and 2014. The combined total acreage of reservation and trust lands is two thousand two hundred and sixteen (2216.31). A map of the reservation and trust lands is attached as **Attachment C**. Documentation from the Bureau of Indian Affairs, Western Region Office confirming the Tribe's reservation and trust lands is included as **Attachment D**.

This application seeks to apply to all *tribal lands* of the Pascua Yaqui Tribe pursuant to 54 USC §302702. *Tribal lands* mean “all land within the exterior boundaries of any Indian reservation and all dependent Indian communities.” (54 USC §300319) Therefore, the scope of this application applies to all lands within the exterior boundaries of the existing Pascua Yaqui Indian reservation and trust lands.¹

There are no private inholding properties held by non-Indians within the exterior boundaries of the reservation and trust lands, and there are no individual allotments within the reservation boundaries.

II. PROGRAM STAFF AND CONSULTANTS

A description of program staff or consultants needed to provide the THPO with access to individuals who meet the Secretary of the Interior's Historic Preservation Professional Qualification Standards.

¹ The Tribe additionally owns discontinuous parcels of fee lands extending between South Tucson and Guadalupe, Arizona. The tribe is currently seeking to place a portion of these additional fee lands into trust and has a pending application before the Secretary of Interior. As additional lands are placed into trust, it is the intent of the Pascua Yaqui Tribe that such lands will be included as part of the jurisdiction of the Tribal Historic Preservation Officer.

The Pascua Yaqui Tribe's Tribal Historic Preservation Program is administratively placed within the Department of Language and Culture. See *Pascua Yaqui Language and Culture Ordinance of 2018* (**Attachment E**). The Program will be administered by the Tribe's Tribal Historic Preservation Officer (THPO). The designated THPO, Dr. Karl Hoerig, is a qualified historian and anthropologist who meets the Secretary of Interior's Historic Preservation Professional Qualification Standards for historians. Dr. Hoerig's curriculum vitae is attached as **Attachment F**.

The Arizona State Historic Preservation Office (SHPO) has agreed to provide architectural consultation support by offering the use of the SHPO's architect, Margy Parisella, AIA, CPM, as the tribe's architectural consultant to review actions involving historic buildings and structures. Her professional biography is attached as **Attachment G**.

The Tribe's designated THPO has extensive experience in the management and protection of archaeological resources. When necessary to complete archaeological surveys and/or excavation that is outside of the capacities of the THPO staff, the Tribe will contract with a professional archaeologist who meets the Secretary of Interior's Historic Preservation Professional Qualification Standards. The Tribe has initiated discussions with several cultural resource management firms that employ professional archaeologists in Tucson, and will contract with one or more of these firms as necessary to provide professional archaeological consultation as needed (see **Attachment H**).

III. TRIBAL ADVISORY REVIEW BOARD

[A description of how the Tribe has established an advisory review board to provide advice for the THPO.](#)

A. Purpose and Function.

The Pascua Yaqui Tribe will establish a THPO Advisory Review Board (THPO-ARB), as a subcommittee of the existing Cultural Advisory Board to:

- Review National Register nominations and appeals from nominations;
- Review appropriate documentation submitted in conjunction with the Historic Preservation Fund;
- Provide general advice and guidance to the Tribal Historic Preservation Officer; and
- Perform such other duties as may be appropriate.

The Tribe, in consultation with the SHPO, anticipates that few National Register nominations will be made for historic properties under its jurisdiction with the exception of those that might be prepared by the THPO. Thus the THPO-ARB will take on the function of reviewing National Register nominations and appeals from nominations. The THPO-ARB will be advised by appropriately qualified individuals in the review of National Register nominations. The THPO-ARB will also consult with the Arizona SHPO's Historic Sites Review Committee if it has additional questions or concerns relating to the review of National Register nominations.

B. Composition.

The Department of Language and Culture has established a Cultural Advisory Board to provide guidance on issues of language, culture, history, and heritage documentation, preservation, perpetuation, and education. This board will also serve as the THPO-ARB. THPO-ARB meetings will be scheduled to occur in conjunction with general Cultural Advisory Board meetings, but will be held separately to allow inclusion of representatives from other Tribal communities. The Tohono O'odham Nation THPO will be invited to participate in all THPO-ARB meetings. Representatives from other tribal communities will be invited to participate in meetings when subjects relevant to their interests are included in the meeting agenda. The THPO will also invite SHPO participation in THPO-ARB meetings when the need for technical assistance is anticipated.

C. Term. Board members will be appointed to three year terms, with initial appointments staggered to provide continuity of Board membership. Terms are renewable.

D. Appointment. Initial Board appointments will be made by the Tribal Council at the recommendation of the Department of Language and Culture staff, based on representation of all primary Yoeme communities and ceremonial societies. Subsequently the Cultural Advisory Board will make annual recommendations for Tribal Council appointment or reappointment of members whose terms are expiring.

E. Removal and Resignation.

Board membership is held at the pleasure of the Tribal Council and a member may be removed by the Council with or without cause. A member may resign his or her membership by providing written notice to the THPO.

F. Quorum.

A simply majority of the board members is a quorum for the purposes of transacting THPO Advisory Review Board business.

G. Meetings.

The THPO-ARB shall meet at least twice per year. The date, time and location of the meetings shall be set by the THPO in consultation with the members. More meetings may be called as needed. One annual meeting shall be set in the month of June. Minutes of THPO-ARB meetings will be kept by the THPO, and presented for review and approval by the Board.

H. Assurance.

The Pascua Yaqui Tribe assures the National Park Service that the THPO-ARB will be provided access to the necessary appropriately qualified individuals including above named THPO staff and consultants to provide guidance and to assist the Board's review of National Register nominations.

IV. PARTICIPATION BY TRADITIONAL CULTURAL AUTHORITIES, OTHER TRIBES, AND THE PUBLIC

An explanation of how the THPO program will provide appropriate participation by the Tribe's traditional cultural authorities, by representatives of other Tribes whose traditional lands may now be within the Tribe's jurisdiction, and by the interested public.

Traditional Cultural Authorities. The Pascua Yaqui Tribe will include traditional cultural authorities on the THPO-ARB to ensure that views, insights and voices of traditional cultural authorities are incorporated into the functions and operations, as well as the goals and objectives, of the THPO program. In addition to consultation with members of the THPO-ARB, the THPO staff will be expected as appropriate to directly seek out the advice, participation and recommendations from additional knowledgeable traditional cultural authorities in carrying out the functions of the THPO.

Other Tribal Participation. The Pascua Yaqui Tribe shall incorporate the participation of other tribes through regular communication with neighboring tribal groups and through inclusion in THPO-ARB meetings. The THPO of the Tohono O'odham Nation will be invited to participate in all called meetings of the THPO-ARB. The Tohono O'odham Nation abuts the Pascua Yaqui Tribe and is the tribal nation most likely to share cultural and historic preservation concerns with Pascua Yaqui. Through regular consultation and meeting participation by Tohono O'odham representatives, the THPO will obtain insight and be advised of concerns from the Tohono O'odham Nation. Additionally, the THPO will provide notice of undertakings triggering Section 106 of the NHPA on Pascua Yaqui Tribal lands to the Tohono O'odham Nation and all other tribes who have expressed a cultural or historic affiliation or interest in historic properties located on or near Pascua Yaqui lands, including Zuni Pueblo, the Tonto Apache Tribe, the Yavapai-Apache Nation, the White Mountain Apache Tribe, the Hopi Tribe, and the Fort McDowell Yavapai Nation. The Pascua Yaqui Tribe will solicit and consider all comments expressed by those tribes. The Tribe will engage in active consultation with all tribes expressing an interest in the impact of an undertaking located within the Pascua Yaqui

Reservation with the goal to work towards agreement over avoidance or mitigation of the identified impact.

Public Participation. The Pascua Yaqui Tribe shall provide for public participation through an annual public meeting. Prior to the meeting the THPO will distribute a summary of the Office's annual activities and solicit and consider comments from the interested public on the THPO's goals, priorities, and operations. The comments from the meeting will be compiled and considered in reviewing the THPO's goals and priorities. The comments will also be considered and incorporated as guidance in the THPO's current activities. The THPO will publish notice of the Annual Public Meeting at least thirty (30) days prior to the meeting.

V. ACKNOWLEDGMENT OF THE RIGHT OF NON-TRIBAL PROPERTY OWNERS TO REQUEST SHPO PARTICIPATION

An acknowledgement required by the National Historic Preservation Act (NHPA) that non-tribal property owners within the boundaries of the tribal lands may request the participation by the SHPO in addition to the THPO in any decisions pursuant to the Act that affect that property. Note: NHPA has been re-enacted and codified as 54 USC 301 et seq. but is still commonly referred to as NHPA.

There are no non-tribal property owners within the exterior boundaries of the Pascua Yaqui Reservation and trust lands. In the future event that real property is acquired and owned by non-Indians within the exterior boundaries of the reservation, the tribe acknowledges that: with respect to properties neither owned by a member of the Indian tribe nor held in trust by the Secretary for the benefit of the Indian tribe, at the request of the owner of the properties, the State Historic Preservation Officer, in addition to the tribal preservation official, may exercise the 8 historic preservation responsibilities in accordance with subsections 302302 and 302303 of Title 54 [formerly section 101(d) (2) (D) (iii) of the NHPA].

VI. A LIST OF NHPA FUNCTIONS THE TRIBE IS PROPOSING TO ASSUME

It shall be the responsibility of the Tribal Historic Preservation Officer to –

- (1) in cooperation with Federal and State agencies, local governments, and private organizations and individuals, direct and conduct a comprehensive survey of historic properties on tribal land and maintain inventories of such properties;
- (2) identify and nominate eligible properties to the National Register and otherwise administer applications for listing historic properties on the National Register;
- (3) prepare and implement a comprehensive Tribal historic preservation plan;

- (4) administer the Tribal program of Federal assistance for historic preservation within tribal lands;
- (5) advise and assist, as appropriate, Federal and State agencies and local governments in carrying out their historic preservation responsibilities;
- (6) cooperate with the Secretary [of the Interior], the Advisory Council on Historic Preservation, other Federal and State agencies, local governments, and private organizations and individuals to ensure that historic properties are taken into consideration at all levels of planning and development;
- (7) provide public information, education, and training; and technical assistance in historic preservation;
- (8) cooperate with local governments in the development of local historic preservation programs;
- (9) consult with appropriate Federal agencies in accordance with this section on –
 - (A) Federal undertakings that may affect historic property; and
 - (B) the content and sufficiency of any plans developed to protect, manage, or reduce or mitigate harm to that property; and
- (10) advise and assist in the evaluation of proposals for rehabilitation projects that may qualify for Federal assistance.

VII. A LIST OF NHPA FUNCTIONS THAT WILL REMAIN WITH THE SHPO

It shall be the responsibility of the State Historic Preservation Officer to –

- (1) in cooperation with Federal and State agencies, local governments, and private organizations and individuals, direct and conduct a comprehensive survey of historic properties on tribal land and maintain inventories of such properties;
- (2) identify and nominate eligible properties to the National Register and otherwise administer applications for listing historic properties on the National Register;
- (3) prepare and implement a comprehensive Tribal historic preservation plan;
- (4) administer the Tribal program of Federal assistance for historic preservation within tribal lands;

- (5) advise and assist, as appropriate, Federal and State agencies and local governments in carrying out their historic preservation responsibilities;
- (6) cooperate with the Secretary [of the Interior], the Advisory Council on Historic Preservation, other Federal and State agencies, local governments, and private organizations and individuals to ensure that historic properties are taken into consideration at all levels of planning and development;
- (7) provide public information, education, and training; and technical assistance in historic preservation;
- (8) cooperate with local governments in the development of local historic preservation programs
- (9) consult with appropriate Federal agencies in accordance with this section on –
 - (A) Federal undertakings that may affect historic property; and
 - (B) the content and sufficiency of any plans developed to protect, manage, or reduce or mitigate harm to that property; and
- (10) advise and assist in the evaluation of proposals for rehabilitation projects that may qualify for Federal assistance.

The Pascua Yaqui Tribe reserves the right to assume any of these responsibilities in the future, in consultation with the Arizona SHPO and NPS.

VIII. A DESCRIPTION OF HOW EACH ASSUMED FUNCTION WILL BE PERFORMED

1. It shall be the responsibility of the Tribal Historic Preservation Officer to, in cooperation with Federal and State agencies, local governments, and private organizations and individuals, direct and conduct a comprehensive survey of historic properties on tribal land and maintain inventories of such properties.

A. Background Research and Inventory

Pascua Yaqui Tribal Lands have been home to indigenous ancestors for many centuries. There are, in particular, many locations on and around Pascua Yaqui lands where heritage resources relating to the ancient people known as Hohokam are found. The Pascua Yaqui people built the current community on Tribal reservation and trust lands beginning in the 1960s, and a number of historic properties dating from and before the establishment of the Tribe's reservation also exist. The Pascua Yaqui Tribe recognizes the value of all of

these resources as important to the Tribe's heritage and culture, and to understanding the history of our related Tribal groups. The THPO will research and identify existing archaeological, cultural, and historic property surveys previously conducted on the reservation and adjacent trust lands. Archival records held by the Tribe's Yoemem Tekia Museum and at other repositories will be consulted to identify any historic buildings that exist on Pascua Yaqui Tribe lands. At least twenty-three archaeological survey reports for areas on or near the Tribe's reservation and trust lands have been located in the Arizona SHPO office, and are being transferred to the Tribe. Additional reports are believed to be held by the Arizona State Museum. The THPO will coordinate with the tribal departments, the Arizona State Museum, and the Arizona SHPO to review all existing surveys for archaeological, cultural, and historic sites. At present, roughly 372 acres of the reservation has been developed. There remains approximately 400 acres undeveloped. Of the Tribe's 1,444 acres of trust land, approximately 836 acres remains undeveloped. It is believed historic property surveys have been conducted for all of the developed acreage and for most or all parcels of the additional trust lands. Previously identified archaeological, cultural, and historic sites will be inventoried and placed into a GIS database managed and maintained by the THPO. This database will serve as the primary resource for the creation of a *Pascua Yaqui Tribe Register of Cultural and Historic Sites* (Register), which will include a map of historic sites to be noted and protected against future impact. Location information about these historic and cultural resources will also be integrated into the Tribal Land Department's SQL server based geodatabase as appropriate.

For areas not previously surveyed, the THPO will initiate and conduct a comprehensive survey of historic properties on undeveloped tribal lands. The initial review of existing reports will indicate the number of acres remaining to be surveyed. It is anticipated that the survey's area will approximate the roughly 400 acres of undeveloped land on the reservation and any undeveloped trust land that has not been recently surveyed. All archaeological survey will be supervised by individuals meeting the Secretary of the Interior's (SOI) Professional Qualification standards.

Additional archaeological, historic, or cultural sites identified by the comprehensive survey will be inventoried and added to the Register managed and maintained by the THPO. Likewise areas surveyed and found to be absent of cultural and historic resources will be documented in the Register to help protect against unnecessary duplication of effort. The Tribe will require all further planned development on the reservation and trust lands to be reviewed by the THPO to identify any potential impact to known sites listed on the Register. In the event that development is planned for areas of the Tribe's reservation and trust lands that have not been subjected to a recent cultural resources survey, the THPO will require project planners to complete appropriate inventory of the Area of Potential Effects (APE) in compliance with federal requirements for review under Section 106 of the National Historic Preservation Act. If a site is identified within an APE, the THPO will initiate notice and consultation—or in the case of federally-funded projects, will assist the sponsoring agency to initiate notice and consultation—with all affected tribes and parties to avoid or mitigate the impact of the proposed development.

B. The Survey

The THPO will conduct a comprehensive survey of historic properties on the Tribe's reservation and trust lands, following the Secretary of the Interior's standards for identification and evaluation of historic properties. The initial survey shall be a Tribal lands-wide reconnaissance survey to identify and demarcate areas and specific sites of historic and cultural significance. The THPO will work under guidance of the Department of Language and Culture, traditional cultural authorities, and the THPO-ARB in completing this task. If warranted, the THPO may initiate intensive surveys of specific areas identified by the reconnaissance survey (or identified by specific undertakings). These surveys will be Class III intensive inventories conducted by trained individuals supervised by archaeologists meeting the SOI's Professional Qualifications, utilizing systematic pedestrian surveys with transects of 20m or less. The THPO may engage any necessary experts to assist in the completion of this survey and inventory. To the extent that the survey may involve federal, state, or local governments, the THPO is authorized to cooperate with those agencies to complete the survey and inventory. To the extent that the survey may involve private organizations and individuals, the THPO is authorized to cooperate with those private parties to complete the survey and inventory.

All cultural resources identified during the comprehensive survey will be added to the THPO's *Register of Cultural and Historic Sites*. The content of the Register's database shall include: the historic property's location, a brief description of the property (including its approximate size, composition, and likely cultural or historic affiliation), reasons for inclusion in the inventory, assessment of its National Register eligibility, and reference to reports or other documentation supporting the site's evaluation as a historic property. The Tribe reserves the right to reserve from public access information recorded in the Register concerning sensitive cultural or religious sites. The THPO will keep electronic and/or paper copies of the Register data per current data management guidance.

The THPO shall annually review and as necessary update the survey. The THPO is authorized to engage any experts necessary to maintain and update the inventory, as well as to cooperate with governmental and private parties whose participation is necessary to maintain the inventory.

2. The Pascua Yaqui Tribe will assume responsibility for identification and nomination of eligible properties to the National Register and will administer applications for listing historic properties on the National Register.

When historic properties are identified on Pascua Yaqui lands and determined to be eligible for inclusion in the National Register of Historic Places under the guidelines of 36 CFR 60.4, the Pascua Yaqui THPO will prepare nominations and otherwise administer applications for the listing of those properties on the National Register. To be considered eligible for inclusion in the National Register, historic properties must possess integrity of location, design, setting, materials, workmanship, feeling, and association and

- (a) Be associated with events that have made a significant contribution to the broad patterns of our history;
- (b) Be associated with the lives of significant persons;
- (c) Embody the distinctive characteristics of a type, period, or method of construction, or represent the work of a master, possess high artistic values, or represent a significant and distinguishable entity whose components may lack individual distinction; or
- (d) Have yielded, or be likely to yield, information important to the understanding of prehistory or history.

The Pascua Yaqui Tribe will further include the *criteria considerations* found in 36 CFR 60.4 in the evaluation of the eligibility of historic properties for listing on the National Register.

When historic properties are found to be eligible for listing in the National Register and the Tribe determines that such listing is appropriate within its Historic Preservation Plan, the Tribal Historic Preservation Officer will prepare a nomination as specified under 36 CFR 60.6. The first step in this process will be to provide notice of the Tribe's intent to nominate the property and solicitation of written comments from Tribal authorities regarding the significance of the property and whether it meets National Register criteria for evaluation. All property under THPO jurisdiction is held in trust for the Pascua Yaqui Tribe so there are no private property owners. However the THPO will notify all individuals with use rights or other interests in the subject property to determine their agreement with or objection to nomination to the Register. This notification will be made at least 30 days but not more than 75 days prior to the meeting at which the THPO-ARB will consider the nomination. Notification will also be made at the same time to the Tribal Chairperson. The THPO will make a copy of the proposed nomination available for public review at an appropriate location in the tribal community and will accept written comments from the public.

In the event that the Tribal government or more than fifty percent of persons with use rights or other interests in a subject property object to nomination of a property to the National Register, the THPO will not submit the proposed nomination to the Keeper of the National Register of Historic Places.

Nominations approved by the THPO-ARB and comments received by the Board on the nominations will be reviewed by the THPO. If the THPO determines that the nomination is adequately documented and technically, professionally, and procedurally correct and sufficient for evaluation they will submit the nomination and all associated written comments and notarized statements of objection to the Keeper of the National Register of Historic Places, National Park Service, United States Department of the Interior, Washington, DC 20240.

3. It shall be the responsibility of the Tribal Historic Preservation Officer to prepare and implement a comprehensive Tribal historic preservation plan.

The Pascua Yaqui Tribe designates the responsibility to create and maintain the *Pascua Yaqui Tribe Comprehensive Tribal Historic Preservation Plan* (Historic Preservation Plan) to the Office of the THPO. This Historic Preservation Plan will serve as the basic guidance document for the identification, evaluation, and preservation of historic properties on Pascua Yaqui Tribal lands. The THPO may engage any necessary experts to assist in the completion of the Historic Preservation Plan. In the initial phase of Historic Preservation Plan development, the THPO will consult with Tribal cultural and history authorities to identify the community's priorities for historic preservation, and to set goals and establish timelines for protecting and preserving the cultural and historic properties identified in the *Register of Cultural and Historic Sites* and for identifying additional resources that are appropriate for protection under the Plan. The Historic Preservation Plan will incorporate and conform to the *Secretary of Interior's Standards and Guidelines for Archeology and Historic Preservation* as established in 48 FR 44716.

Specifically, the Plan will identify the Tribe's goals and objectives for historic preservation on its lands; standards for the treatment of historic properties, including adaptive reuse, preservation, rehabilitation, restoration, reconstruction, and assessment of threats and minimization of harm to historic properties; procedures for inventory of historic properties; standards for mitigation of harm to historic properties; policies for inclusion of the public and consulting partners; and standard operating procedures for recurring practices. The plan will provide particular policies and procedures for the integration of historic preservation into all planning and development projects, including the establishment of a process for historic preservation review before Tribal approval of any development on the Tribe's lands.

Furthermore, the Plan will include standards for how historic contexts will be established; how goals for historic contexts will be developed; how individual historic contexts will be incorporated into the Plan; and how the public and preservation partners will participate in the historic planning process, and how feedback will be incorporated into the planning process.

To the extent that the plan may involve federal, state, or local governments, the THPO is authorized to cooperate with those agencies to complete it.

4. It shall be the responsibility of the Tribal Historic Preservation Officer to administer the Tribal program of Federal assistance for historic preservation within tribal lands.

The Pascua Yaqui Tribe is a federally recognized tribe (92 Stat. 712) and organized as a tribal government pursuant to the *Constitution of the Pascua Yaqui Tribe*. The Tribe maintains an administration comprised of several departments, including Finance, Human Resources, Procurement, Grants, and the Office of the Attorney General. The Finance Department follows generally accepted accounting methods and the tribe is subject to an organization-wide annual audit. The Grants Department has an established record of successful management of grants from federal agencies and other funders.

The THPO and Grants Department will oversee the administration and annual program reporting of federal assistance for the historic preservation program and activities within tribal lands when funds become available to the Tribe. The Finance Department will participate in the preparation of required financial reports. Federal funds provided to the Tribe in support of its historic preservation duties will be administered according to the NHPA 54 U.S.C. 300101 et seq., 2 CFR Section 200, and related guidance from the Secretary of the Interior and the National Park Service.

The THPO will prepare an annual budget to address the program's work plan priorities and objectives. The annual budget will be based on available National Park Service funds and tribal funds designated to support the THPO program. The THPO Program (annually reviewed) will provide the program-specific activities and projects focused on the protection, management and preservation of the cultural resources of the Tribe pursuant to *54 U.S.C. 30010 et seq.*

5. It shall be the responsibility of the Tribal Historic Preservation Officer to advise and assist, as appropriate, Federal and State agencies and local governments in carrying out their historic preservation responsibilities.

The THPO will advise, assist, and consult (as appropriate) federal, state, and local governmental agencies in fulfilling their historic preservation responsibilities regarding archaeological, cultural, and historic sites on the Pascua Yaqui Indian Reservation and trust lands. The THPO will advise the governmental agencies as to federal undertakings impacting archaeological and cultural properties located on tribal lands that are eligible for listing in the NRHP, as required by the NHPA, §§106 and 110.

Further, the THPO upon consultation with the THPO-ARB will do the following to assist federal, state and local governmental agencies:

- A. Consult with federal agencies on federal undertakings that may affect tribal historic properties and on any plans to protect, manage, reduce or mitigate harm to such properties.
- B. Cooperate with federal, state, and local governments and agencies to ensure that tribal historic properties are taken into consideration at all levels of planning and development.
- C. Cooperate and assist federal, state, and local governments and agencies in identifying, documenting, and preparing nominations for properties to the National Register of Historic Places, and administering applications for listing on the National Register. The Pascua Yaqui THPO will take a leading role in the research and documentation of eligible properties on Pascua Yaqui lands and in the preparation of nominations to be submitted to the NRHP by the Arizona SHPO. The Pascua Yaqui THPO will also provide input to local, state, and federal

officials regarding the Tribe's perspectives on eligibility of nominated properties to which the Tribe has historic associations.

D. Prepare and implement a historic preservation plan.

E. Survey and inventory tribal historic properties.

6. It shall be the responsibility of the Tribal Historic Preservation Officer to cooperate with the Secretary [of the Interior], the Advisory Council on Historic Preservation, other Federal and State agencies, local governments, and private organizations and individuals to ensure that historic properties are taken into consideration at all levels of planning and development.

The identification and treatment of historic properties, and the ways that historic properties will be considered at every stage of planning and development will be defined in the Tribe's Historic Preservation Plan. The THPO will cooperate with the Secretary of Interior, the Advisory Council on Historic Preservation and other federal, state and local agencies, as well as private organizations and individuals to ensure that historic properties are taken into consideration at all levels of planning and development through consultation and participation in the review process.

The THPO will serve as the primary contact for government to government consultation under Section 106 of the National Historic Preservation Act, the National Environmental Policy Act, and other legislation mandating consultation regarding cultural and historic resources. The THPO will review all notifications provided to the Tribe requesting consultation and will respond to each as appropriate. In the case of potential impact on Yaqui cultural or historic resources on or off Yaqui tribal lands, the THPO will fully participate with consulting agencies to ensure the appropriate protection of or mitigation of harm to resources important to the Yaqui people. The Tribe maintains an entry on the Arizona SHPO's government to government website that identifies the geographic extent of the Tribe's areas of cultural concern and provides contact information to assist federal and state government notification for Section 106 consultation.

7. The Pascua Yaqui Tribe does not currently intend to assume responsibility to provide public information, education, and training; or technical assistance in historic preservation.

The Tribe has a robust program of language, history, culture, and traditional arts education offered by the Department of Language and Culture and the Yoemem Tekia Museum. With the establishment of the THPO, we will offer additional information, education, and training in historic preservation to members of the Pascua Yaqui community. However at this time we will also make use of the educational services provided by the Arizona SHPO to further build training and technical assistance

capacities in such subjects as landscape preservation, Traditional Cultural Property identification, Section 106 process and compliance, historical artifact identification, and technical topics such as adobe conservation and window repair through participation in the statewide Historic Preservation Conference and other SHPO programs.

8. The Pascua Yaqui Tribe does not currently intend to assume responsibility for cooperating with local governments, other than the Tribe's own government, in the development of local historic preservation programs.

Because there are no local governments situated within the boundaries of the Tribe's reservation and trust lands, this task is not applicable to the Pascua Yaqui THPO. However, a significant percentage of the Tribe's population resides in communities outside the reservation and trust lands and the THPO will work with the local governments in those communities and with the SHPO to insure that Pascua Yaqui perspectives and priorities are included in historic preservation planning and implementation.

9. It shall be the responsibility of the Tribal Historic Preservation Officer to consult with appropriate Federal agencies in accordance with this section on – (A) Federal undertakings that may affect historic property; and (B) the content and sufficiency of any plans developed to protect, manage, or reduce or mitigate harm to that property.

The Pascua Yaqui THPO will consult with appropriate Federal agencies in the completion of Section 106 review processes for projects that may impact historic properties on Pascua Yaqui lands pursuant to the NHPA and regulations provided in 36 CFR §800. Historic properties include any historic, cultural, or religious sites that are listed on the National Register of Historic Places (NRHP) or determined to be eligible for listing on the NRHP. Historic Properties on Pascua Yaqui lands that are recommended for eligibility or that are unevaluated for eligibility will be afforded the same consideration as listed and determined eligible properties. The Section 106 review process includes the following four steps: (1) Initiation of the Section 106 process; (2) Identification of historic properties that might be impacted by the proposed project; (3) Assessment of potential adverse effects; (4) Resolution of adverse effects.

First, the Pascua Yaqui THPO will assist Federal agencies proposing projects on Tribal land in identifying whether the proposed Federal action is an undertaking under §800.16(y) and if an undertaking, whether it has the potential to effect historic properties on Tribal land. Upon determination by the Federal agency official that Section 106 consultation is required, the Pascua Yaqui THPO will assist in identifying appropriate consulting tribes and in notifying the public of the consultation.

Following the initiation of a Section 106 consultation process, the Pascua Yaqui THPO will consult with the Federal agency to identify historic properties that may be impacted by the proposed project. This will include assisting in establishing the Area of Potential Effect (APE), providing information from the Tribe's *Register of Cultural and Historic Sites* and seeking additional information from other sources and consulting tribes and other organizations regarding possible historic properties within the APE, and facilitating the completion of any additional research and field survey necessary to identify all potentially effected historic properties.

To complete the third step of the Section 106 consultation process, the Pascua Yaqui THPO will consult with the Federal agency in the assessment of potential adverse effects to the historic properties in the APE identified in step two and will concur or not concur with the agency's determinations. This assessment will consider all examples of adverse effects listed in §800.5(a)(2) and any others identified by consulting partners that may apply to the subject historic properties.

Should it be impossible to avoid all adverse effects on historic properties, in the fourth step of the Section 106 process the Pascua Yaqui THPO will collaborate with the Federal agency to resolve the unavoidable adverse effects in a manner that causes the least possible harm to the identified impacted historic properties. This collaboration will include continued consultation with interested tribal communities to resolve the adverse effects and completion of a memorandum of agreement that will serve as the framework for action necessary related to the impacted historic properties.

The THPO is also designated to receive, consult, negotiate and respond to federal agencies seeking review of federal undertakings affecting cultural and historic properties within the Pascua Yaqui area of cultural and historic interest outside the Pascua Yaqui Indian Reservation and trust lands. In cases of federal actions outside Pascua Yaqui Tribal lands, the THPO will determine whether the Pascua Yaqui Tribe has a cultural or community interest in the undertaking, and engage in the 106 Review process provided the tribe has a cultural, historic or community interest in the area of potential effects. If the THPO engages in the review process, the THPO will consult, review, participate, comment, and recommend to the federal agency the Tribe's opinions on the undertaking, on the identification and determination of status of historic properties, and the plans to avoid or mitigate the impact to historic properties.

10. The Pascua Yaqui Tribe does not currently intend to assume responsibility to advise and assist in the evaluation of proposals for rehabilitation projects that may qualify for Federal assistance.

IX. A DESCRIPTION OF THE TRIBE'S CURRENT HISTORIC PRESERVATION PROGRAM OR ACTIVITIES AS THEY RELATE TO THE FUNCTIONS OF THE TRIBE IS PROPOSING TO ASSUME

The Tribe has several offices that have carried out the programs or activities related the NHPA functions to be assumed. The Tribe's Office of the Attorney General has for a number of years coordinated and reviewed requests for Section 106 consultation. The review and response to consultation requests has often been performed in cooperation with the Tribe's Department of Language and Culture. Completion of cultural resource surveys on tribal lands slated for development has been coordinated by the Tribe's Land, Housing, and Development Services departments and other Tribal organizations engaged in development activities.

The Pascua Yaqui Tribe established a Language and Culture Preservation Office shortly after it received federal recognition in 1978. In 1997 the program was renamed the Language Development Office to reflect its emphasis on revitalizing and developing educational resources in support of Itom Hiak Noki, the Yaqui language. In 2009 the program grew to its current capacity, with expanded emphases on documentation, preservation, and community education of language, history, culture, and traditional arts. The Pascua Yaqui Language and Culture Ordinance of 2018 renamed and formalized the expanded structure of the Pascua Yaqui Department of Language and Culture.

The Pascua Yaqui Language and Culture Ordinance of 2018 also authorizes the establishment of a Tribal Historic Preservation Office within the Department of Language and Culture. In January 2019 the Tribe hired Dr. Karl Hoerig to serve as Tribal Cultural Preservation Officer, and as designee for the position of Tribal Historic Preservation Officer upon completion of the Tribal Historic Preservation Office agreement with the National Park Service. Dr. Hoerig has begun centralizing the Tribe's Section 106 consultation efforts within the Cultural Preservation Office, compiling the available documentary records relating to cultural and historic resources on Tribal lands, laying the foundations for the Tribe's *Register of Cultural and Historic Sites* including the creation of a cultural and historic GIS, and conducting research for the creation of the Tribe's *Historic Preservation Plan*.

The Yoemem Tekia Museum is an additional Tribal organization dedicated to the preservation and education of Yaqui history and culture. A non-profit organization that works in cooperation with the Department of Language and Culture, the museum maintains archival records, mounts educational exhibits, and sponsors cultural activities.

ATTACHMENT A

92 Stat. 712: Federal
Recognition of Pascua Yaqui
Tribe and Designation of
202.76 Acre Reservation in
1978

Public Law 95-375
95th Congress

An Act

Sept. 18, 1978
[S. 1633]

To provide for the extension of certain Federal benefits, services, and assistance to the Pascua Yaqui Indians of Arizona, and for other purposes.

Pascua Yaqui
Indians, Ariz.,
extension of
Federal benefits.
25 USC 1300f.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That (a) the Pascua Yaqui Indian people who are members of the Pascua Yaqui Association, Incorporated, an Arizona corporation, or who hereafter become members of the Pascua Yaqui Tribe in accordance with section 3 of this Act, are recognized as, and declared to be, eligible, on and after the date of the enactment of this Act, for the services and assistance provided to Indians because of their status as Indians by or through any department, agency, or instrumentality of the United States, or under any statute of the United States. For the purposes of section 2 of the Act of August 16, 1957 (71 Stat. 371; 42 U.S.C. 2005a), the Pascua Yaqui Indians are to be considered as if they were being provided hospital and medical care by or at the expense of the Public Health Service on August 16, 1957.

25 USC 461 *et*
seq.

(b) The provisions of the Act of June 18, 1934 (48 Stat. 484), as amended, are extended to such members described in subsection (a).

(c) The Secretary of the Interior is directed, upon request of the Pascua Yaqui Association, Incorporated, and without monetary consideration, to accept on behalf of the United States and in trust for the Pascua Yaqui Tribe, the title to the real property conveyed by the United States to such association under the Act of October 8, 1964 (78 Stat. 1197), and such lands shall be held as Indian lands are held: *Provided,* That the State of Arizona shall exercise criminal and civil jurisdiction over such lands as if it had assumed jurisdiction pursuant to the Act of August 15, 1953 (67 Stat. 588), as amended by the Act of April 11, 1968 (82 Stat. 79).

25 USC 1323.
Repeal.

(d) Section 4 of the Act of October 8, 1964 (78 Stat. 1197), is hereby repealed.

25 USC 1300f-1.

SEC. 2. Within thirty months after the date of enactment of this Act, the Pascua Yaqui Tribe shall adopt a constitution and bylaws or other governing documents and a membership roll. The Secretary of the Interior shall review such documents to insure that they comply with the provisions of this Act and shall publish such documents and membership roll in the Federal Register. Publication of such roll shall not affect or delay the immediate eligibility of the members of the Association under section 1 of this Act.

Publication in
Federal Register.

25 USC 1300f-2.

SEC. 3. For the purposes of section 1 of this Act, membership of the Pascua Yaqui Tribe shall consist of—

(A) the members of the Pascua Yaqui Association, Incorporated, as of the date of the enactment of this Act, who apply for enrollment in the Pascua Yaqui Tribe within one year from the date of enactment of this Act pursuant to the membership criteria and procedures provided for in the official governing documents of the Pascua Yaqui Tribe;

(B) all those persons of Yaqui blood who are citizens of the United States and who, within two years from the date of enactment of this Act, apply for, and are admitted to, membership in the Association pursuant to article VII of the Articles of Incorporation of the Association; and

(C) direct lineal descendants of such persons, subject to any further qualifications as may be provided by the Tribe in its constitution and bylaws or other governing documents.

Approved September 18, 1978.

LEGISLATIVE HISTORY:

HOUSE REPORTS No. 95-1021 accompanying H.R. 6612 (Comm. on Interior and Insular Affairs) and No. 95-1339 (Comm. of Conference).

SENATE REPORT No. 95-719 (Comm. on Indian Affairs).

CONGRESSIONAL RECORD, Vol. 124 (1978):

Apr. 5, considered and passed Senate.

Apr. 17, H.R. 6612 considered and passed House; passage vacated and S. 1633, amended, passed in lieu.

May 2, Senate disagreed to House amendment.

Aug. 16, House agreed to conference report.

Aug. 25, Senate agreed to conference report.

ATTACHMENT B

96 Stat. 1946: Addition of 570
Acres of Reservation Land in
1982

Public Law 97-386
97th Congress

An Act

Dec. 23, 1982
[H.R. 4364]

To declare that the United States holds in trust for the Pascua Yaqui Tribe of Arizona certain land in Pima County, Arizona.

Pascua Yaqui
Tribe of Arizona.
Land in trust.

Be it enacted by the Senate and House of Representatives of the United States of America in Congress assembled, That subject to all valid existing rights, all right, title, and interest of the United States in the following described tracts of lands shall be held by the United States in trust for the Pascua Yaqui Tribe of Arizona and shall be a part of the reservation of such tribe:

- (1) the east half of southeast quarter of section 22;
- (2) the northeast quarter of northeast quarter, south half of northeast quarter, north half of southeast quarter, south half of northwest quarter, southwest quarter of section 23;
- (3) the southwest quarter of northwest quarter of section 24; and
- (4) the southeast quarter of northeast quarter of northwest quarter of section 24.

SEC. 2. Nothing in this Act shall deprive any person or entity of any legal existing right-of-way, legal mining claim, legal grazing permit, legal water right, or other legal right or legal interest which such person or entity may have in land described in section 1.

SEC. 3. The State of Arizona shall exercise criminal and civil jurisdiction over such lands as if it had assumed jurisdiction pursuant to the Act of August 15, 1953 (67 Stat. 588), as amended by the Act of April 11, 1968 (82 Stat. 79).

Approved December 23, 1982.

LEGISLATIVE HISTORY—H.R. 4364:

HOUSE REPORT No. 97-347 (Comm. on Interior and Insular Affairs).

SENATE REPORT No. 97-657 (Comm. on Indian Affairs).

CONGRESSIONAL RECORD:

Vol. 127 (1981): Dec. 15, considered and passed House.

Vol. 128 (1982): Dec. 3, considered and passed Senate, amended.

Dec. 10, House concurred in Senate amendments.

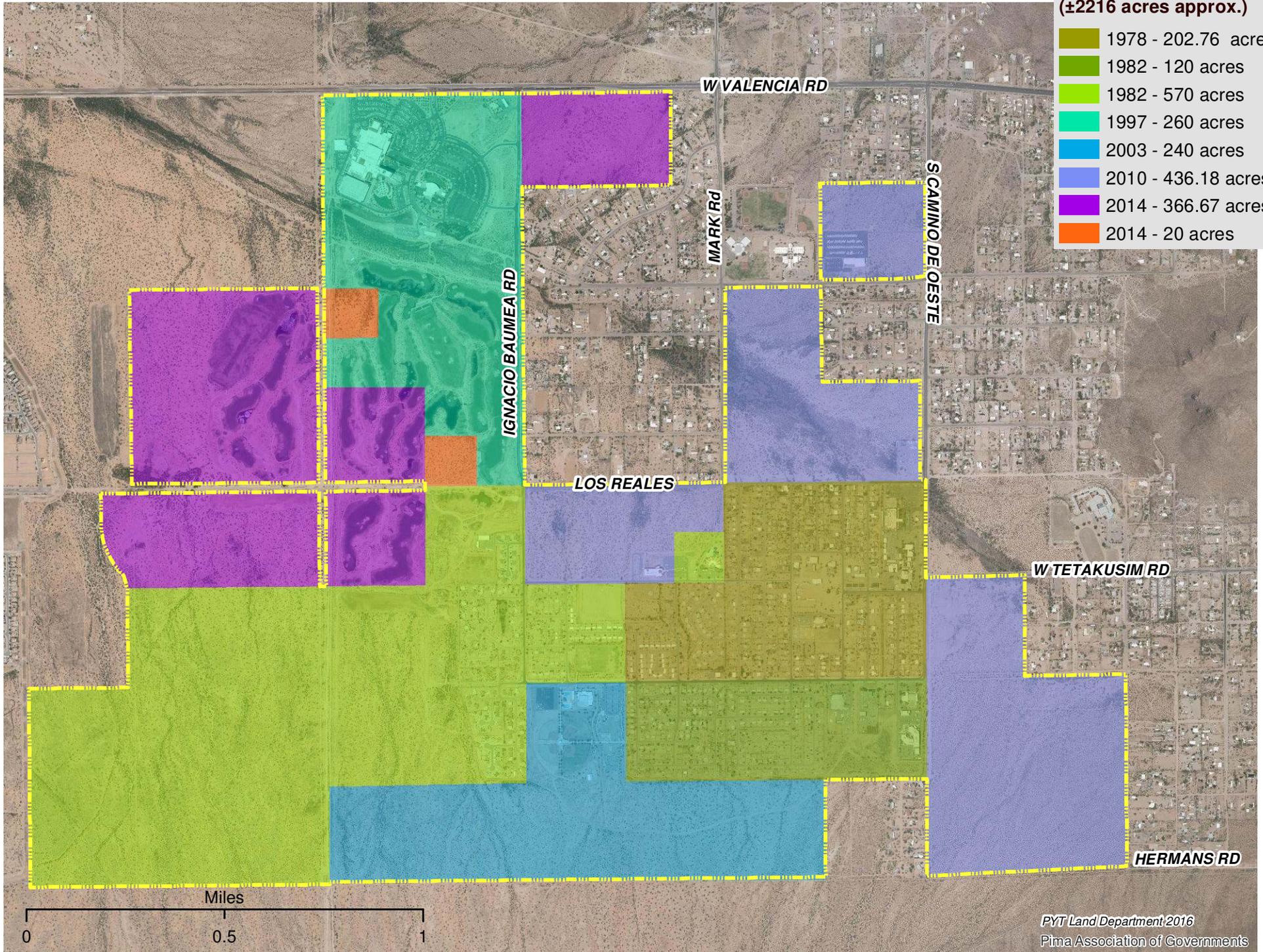
ATTACHMENT C

Map of Reservation and Trust Lands

Pascua Yaqui Reservation

Last updated June 2016

Reservation Land (±2216 acres approx.)	
	1978 - 202.76 acres
	1982 - 120 acres
	1982 - 570 acres
	1997 - 260 acres
	2003 - 240 acres
	2010 - 436.18 acres
	2014 - 366.67 acres
	2014 - 20 acres



ATTACHMENT D

Letter from BIA Confirming
Extent of Pascua Yaqui Tribe
Reservation and Trust Lands



United States Department of the Interior

BUREAU OF INDIAN AFFAIRS
WESTERN REGIONAL OFFICE
2600 North Central Avenue
Phoenix, Arizona 85004



IN REPLY REFER TO:
Real Estate Services
MS-420

April 25, 2019

Karl A. Hoerig, Ph.D.
Tribal Cultural Preservation Officer
Pascua Yaqui Tribe
Office of the Attorney General
7777 S. Camino Huivisim, Building C
Tucson, Arizona 85757

Dear Mr. Hoerig:

You recently contacted me regarding trust land acreage for the Pascua Yaqui Tribe (Tribe); you stated that you need this information to forward to the National Park Service (NPS) as the Tribe is submitting an application to the NPS to become a Tribal Historic Preservation Office. Part of the application requires confirmation of the Tribe's reservation land and any trust lands outside of the reservation.

Enclosed is a report from our trust land records system which shows the total of the Tribe's reservation and trust lands to be 2,216 acres. These figures match the map provided by the Tribe (also enclosed).

Note the remarks on the report concerning legislation that will add 39.65 acres to the Tribe's acreage total once the Bureau of Land Management can work through its process. Until that happens, our official acreage total for the Pascua Yaqui Tribe is 2,216 acres.

If you have any questions, please contact me at 602-379-6781, ext 1230.

Sincerely,

Michael C. Johnson
Realty Specialist

Enclosures

UNITED STATES DEPARTMENT OF THE INTERIOR						
BUREAU OF INDIAN AFFAIRS						
LIST OF TRIBALLY OWNED TRACTS						
665 - PASCUA-YAQUI						
Tract Number	Sec	Twp	Rng	Tract Acres	Equivalent Acres	Decimal Interest
665 T 2 (trust)	24	015.00S	012.00E	120.490	120.490	1.0000000000
Resource Code:	Surface Only					
665 T 4 (trust)	23	015.00S	012.00E	240.000	240.000	1.0000000000
Resource Code:	Both (Mineral and Surface)					
665 T (reservation)	24	015.00S	012.00E	202.760	202.760	1.0000000000
Resource Code:	Both (Mineral and Surface)					
665 T 3 (trust)	14	015.00S	012.00E	260.180	260.180	1.0000000000
Resource Code:	Both (Mineral and Surface)					
665 T 6 (trust)	14	015.00S	012.00E	20.000	20.000	1.0000000000
Resource Code:	Both (Mineral and Surface)					
665 T 5 (trust)	13	015.00S	012.00E	436.180	436.180	1.0000000000
Resource Code:	Both (Mineral and Surface)					
665 T 7 (trust)	13	015.00S	012.00E	366.670	366.670	1.0000000000
Resource Code:	Surface Only					
665 MT 7 (trust)	14	015.00S	012.00E	299.190	299.190	1.0000000000
Resource Code:	Mineral Only					
665 T 1 (reservation)	22	015.00S	012.00E	570.000	570.000	1.0000000000
Resource Code:	Both (Mineral and Surface)					
				2,216		
* * * END OF REPORT * * *						
<p>The reservation and trust lands total 2,216 acres; the trust lands are contiguous to the reservation. The Tribe will soon receive 39.65 additional acres pursuant to Public Law 116-9, the John D. Dingell Jr. Conservation, Management and Recreation Act, which was signed into law on 3/12/19.</p> <p>The Tribe's land records will be updated when the documentation is complete.</p> <p>Note - Tract 665 MT 7 is the mineral estate (mostly) to the surface estate of 665 T 7; therefore it is not included in the acreage count as it is the same lands.</p> <p>Mike Johnson - BIA Realty Specialist, Western Region 4-25-19</p>						

ATTACHMENT E

Pascua Yaqui Language and Culture Ordinance of 2018

**TITLE 2 – GOVERNMENT ADMINISTRATION
PART II – DEPARTMENTS; DIVISIONS
CHAPTER 2-22- DEPARTMENT OF LANGUAGE AND CULTURE**

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**TITLE 2 – GOVERNMENT ADMINISTRATION
PART II – DEPARTMENTS; DIVISIONS
CHAPTER 2-22- DEPARTMENT OF LANGUAGE AND CULTURE**

Legislative History: Enacted on November 28, 2018 by Resolution No. C11-270-18 and Ordinance No. 32-18.

SUBCHAPTER A GENERAL PROVISIONS

Section 10 Purpose (2 PYTC § 2-22-10)

The purpose of this chapter is to establish the Pascua Yaqui Tribe’s Department of Language and Culture and to provide authorization and guidance for its operation.

Section 20 Short Title; Codification (2 PYTC § 2-22-22)

- (A) This ordinance shall be known as the “Pascua Yaqui Language and Culture Ordinance of 2218.”
- (B) This Ordinance shall be codified at Title 2, Part II, Chapter 2-22 in the Pascua Yaqui Code.

Section 30 Establishment (2 PYTC §2-22-30)

The Department of Language and Culture is hereby created as a Department in the Executive Branch of the Pascua Yaqui Tribe.

Section 40 Purpose of Department (2 PYTC §2-22-40)

Itom Hiak Lutu’uria Yooriwa into Nakwa

The purpose of the Department of Language and Culture is to preserve and protect the language, culture, history, and traditional arts of the Yaqui people, and to provide for the transmission of the culture, language, history and traditional arts to future generations of Yaqui.

Section 50 Mission (2 PYTC § 2-22-50)

Yora’ata itou To’osahaka’u

The mission of the Department of Language and Culture to preserve and protect the language, culture, history, and traditional arts of the Yaqui people through education, sponsorship of language, cultural, and historical research, review of outside research requested, and the coordination and assistance to federal, state, county, municipal, and tribal governments and departments regarding the Yaqui culture, language, history and traditional arts.

SUBCHAPTER B DIRECTOR

Section 60 Creation and Appointment (2 PYTC § 2-22-60)

- (A) The position of Director of Language and Culture is hereby created.
- (B) The Director shall not be deemed to be a “tribal officer” as defined in Article VII of the Constitution of the Pascua Yaqui Tribe; and
- (C) The Director shall be nominated by the Chairperson and must be approved by the Tribal Council by majority vote (no less than six votes) of the entire Council. Approval by the Tribal Council will constitute appointment to the position of Director.

- (D) The Director will be a full-time employee of the Tribe and will be paid compensation commensurate with his or her skills, education, experience, and responsibilities within the standards of compensation, if any, established by the Tribe.
- (E) The Director must report to, and will be directly supervised by, the Chairperson.
- (F) The Director serves at the pleasure of the Tribal Council, and may be removed from that position only by a majority vote (no less than six votes) of the entire Tribal Council.

Section 70 General Duties of Director (2 PYTC § 2-22-70)

- (A) The Director will administer, supervise and direct the activities of the Department of Language and Culture.
- (B) The Director will advise the Chairperson and Council with respect to:
 - (1) Establishment of, and conformance with, policies and procedures of the Department;
 - (2) The programs administered by the Department;
 - (3) External legislation and regulation effecting the Department's operations'
 - (4) Inventory and appropriate use of materials and infrastructure;
 - (5) Assurance that the personnel policies and procedures are accurately and fairly applied in all matters as it pertains to personnel management and administration' and
 - (6) Recommendations on all matters concerning the Department's purposes, objectives, and programs.

Section 80 Supervisory Duties and Authorities of Director (2 PYTC § 2-22-80)

- (A) The Director has authority to select, appoint, and hire employees necessary to carry out the laws, regulations, policies and programs adopted by the Tribal Council including, but not limited to;
 - (1) Hiring authority, subject to the policies and procedures of the Tribe's Employees Handbook and Personnel policies;
 - (2) Terminations authority, subject to the policies and procedures of the Tribe's Employee Handbook and Personnel policies;
 - (3) Personnel discipline;
 - (4) Personnel performance review; and;
 - (5) Personnel job assignments;
- (B) The Director has authority to delegate any function, powers, and authorities to other employees of the Department, except as may be prohibited by Tribal law.
- (C) The Director has budgetary authority for the Department.
- (D) The Director has authority to develop and implement internal policies for the efficient and effective administration of the Department.

- (E) The Director has signature authority for the Department, except as may be permissibly delegated.

SUBCHAPTER C ORGANIZATION

Section 90 Organization (2 PYTC § 2-22-90)

- (A) The Department consists of a Director and such departments and offices necessary for the execution of its mission, performance of its mandated functions, and to achieve its long and short term goals and objects.
- (B) The Department may employ staff professionals, support personnel, and/or contract with professional service firms as the Director determines, consistent with the laws of the Tribe and approved budgetary authority.
- (C) The Department must maintain a current organizational chart. The organizational chart must accompany its annual budget submission and any budget modification requests during the fiscal year, in accordance with the Tribe's Fiscal Management Ordinance.

SUBCHAPTER D AUTHORIZED PROGRAMS

Section 100 Authorized Programs (2 PYTC § 2-22-100)

- (A) The Department will have Administrative Responsibility for the following authorized programs, and such other programs as the Tribal Council or the Chairperson may establish and assign.
- (1) **Hiqh Noki-Language Program**- programs designed to preserve, expand and pass on to future generations the use of Yaqui Language through community classes, workshops, presentations, the translation of text, study, and consultation on Yaqui language curriculum.
 - (2) **Hiak Etehori-Culture**- program designed to preserve, expand and pass on to future generations the culture of the Yaqui through community classes, workshops, presentation, research, and consultation on Yaqui cultural curriculum.
 - (3) **Hiak Lutu'uria-History**- program designed to preserve, expand and pass on to future generations the history of the Yaqui through community classes, workshops, presentation, research, and consultation on Yaqui history curriculum.
 - (4) **Itom Sauwa'u- Traditional Arts**- programs designed to preserve, expand and pass on to future generations the traditional arts especially to tribal members seeking to participate in Yaqui ceremonies through classes, workshops, presentation, and assistance in acquiring materials and constructing ceremonial regalia for participating members.
 - (5) **Point of Contact**- if requested, the Department may be designated a point of contact and assist in the coordination of services among state, county, city, and tribal police and emergency responders during Yaqui ceremonies.
 - (6) **Tribal Historic Preservation Office (THPO) Program**.
 - (7) **Veeme Ya'uchia**- Miss Pascua Yaqui Pageant
 - (8) **Vahi Vo'o Hiawai**- KPYT Yaqui Language Radio Program
 - (9) **Yaqui Youth Language and Culture Mentorship Program**

(10) *Native American Graves Protection and Repatriation Act Program*

- (B) All programs authorized by the Tribal Council may be terminated by the Tribal Council at any time by a majority vote (no less than six votes) of the Tribal Council, and such termination shall act as a revision to this Chapter.
- (C) If the program listed in Subsection 1 (A) of this Section is not funded, the Department is authorized to create a plan for its implementation with an associated proposed budget for Tribal Council consideration. Once a program is funded, the Director shall create program goals and objectives.

Section 110 Office of Language (2 PYTC § 2-22-110)

The Department of Language and Culture shall serve as the Pascua Yaqui Tribe's official authority on Yaqui language spelling and grammar. All Departments and Programs shall submit questions regarding spelling in the Yaqui language to the Language and Culture Department for advice and guidance. The Department's determination of the correct spelling and grammatical use of Yaqui language shall be thereafter used by all Pascua Yaqui Department and Programs.

SUBCHAPTER E PROGRAM EVALUATION MONITORING

Section 120 Program Evaluation and Monitoring (2 PYTC § 2-22-120)

- (A) The Director must conduct ongoing evaluation of all programs under his or her control.
- (B) The Director must monitor all programs under his or her control on a regular basis.
 - (1) In the event the Director discovers any irregularity in a program under his or her control, he or she must report that irregularity immediately to the Chairperson.

Section 130 Reporting (2 PYTC §2-22-130)

- (A) The Director will provide reports and meet with the Chairperson and the Tribal Council on the Department's operations and significant activities on a regular basis.
- (B) The Director must report to the Council on programs under his or her control on a schedule determined by the Tribal Council.

ATTACHMENT F
Curriculum Vitae of
Karl A. Hoerig

Karl Alfred Hoerig

P.O. Box 64728
Tucson, AZ 85728-4728
(520) 404-7100
karl.hoerig@pascuayaqui-nsn.gov

EDUCATION

The University of Arizona

Ph.D. in Cultural Anthropology, 2000

Dissertation: "This is My Second Home": The Native American Vendors Program of the Palace of the Governors, Santa Fe, New Mexico

M.A. in Cultural Anthropology, 1995

Masters Report: Ernest Thompson Seton and the Woodcraft Indians

The University of Texas at Austin

B. A. in Plan II Liberal Arts Honors Program, 1992

Concentrations in History and Anthropology

Honors Thesis: The Relationship Between German Immigrants and the Native Peoples in Nineteenth Century Western Texas

EMPLOYMENT HISTORY

Tribal Cultural Preservation Officer
Pascua Yaqui Tribe

2019-Present
Tucson, AZ

Tribal Historic Preservation Officer designee, primary initial duties include the establishment of a National Park Service-recognized Tribal Historic Preservation Office, including development of a comprehensive historic preservation plan for the Tribe, creation of a register of cultural and historic properties, and coordination of Section 106 consultation on Tribal lands and within the Tribe's area of concern in Arizona.

Owner
Southwest Anthropology Research and Planning, LLC

2018-present
Tucson, AZ

Small business established to provide ethnographic and ethnohistoric research, National Historic Preservation Act consultation, historic preservation, heritage perpetuation, and cultural interpretation services. Provide support to partner Cultural Resource Management firms and contract directly with tribes and organizations.

Adjunct Assistant Professor
Visiting Scholar and Adjunct Lecturer
The University of Arizona
School of Anthropology

2011-present
2000-2010
Tucson, AZ

Principal Investigator and lead instructor for Western Apache Ethnographic Research and GIS Field School, a National Science Foundation-funded Research Experience for Undergraduates program, 2010-2013. Instructor of record for ANTH 407, Ethnographic Field Methods, and

ANTH 412, Application of Geographic Information Systems to Cultural Anthropology in association with the field school. Taught ANTH 200, Cultural Anthropology, Fall 2012.

*Director, Nohwike' Bágowa Museum
White Mountain Apache Tribe*

*2001–2019
Whiteriver, AZ*

As museum director, I facilitated the Tribe's formal heritage perpetuation efforts, including all professional activities within the museum division of the Heritage Program. Served as historian for the Tribe and the Fort Apache and Theodore Roosevelt School National Historic Landmark, developing exhibits and educational materials, and providing presentations on the history and heritage of the Tribe, the site, and the region. Responsible for management of interpretation, visitation, and ongoing stabilization and preservation of Kinishba Ruins National Historic Landmark in consultation with White Mountain Apache Tribe Historic Preservation Office. In addition to interpretive and educational program development and implementation and institutional administration, I directed and conducted field and documentary research under guidance from cultural advisors. Provided service, as needed, as archaeological field advisor during wildland fire incidents on tribal lands. Supervised four to six direct reports.

*Director
Director of Site Preservation and Interpretation
Fort Apache Heritage Foundation, Inc.*

*Feb. 2007–Nov. 2016
Nov. 2016–Aug. 2018
Fort Apache, AZ*

As director of the Fort Apache Heritage Foundation, Inc., I guided the development of the Foundation from good idea to successful organization responsible for historic preservation, rehabilitation, adaptive reuse, and educational programming for the 350 acres and 27 historic buildings of the Fort Apache and Theodore Roosevelt School National Historic Landmark. Major projects included the completion of master plans, comprehensive rehabilitation and adaptive reuse of four historic buildings, application of preservation treatments to all historic buildings, removal of intrusive utility features, and installation of first phase of a site-wide HVAC system. Established and implemented policies and protocols, budgets, organizational plans, and built a staff to manage significant historic preservation and rehabilitation projects following Secretary of Interior's Standards for Historic Preservation. Established commercial and residential tenancies to build direct revenue for the organization. As a result of my efforts the Foundation was able to meet its goal of hiring a White Mountain Apache CEO in 2016. As Director of Site Preservation and Interpretation, I provided additional training and support for the organization's new leadership and managed a \$2.3 million environmental remediation and infrastructure improvement project.

*Curriculum Coordinator, National Native Museum Training Program
National Association of Tribal Historic Preservation Officers*

*2009–2011
Washington, D.C.*

Assisted the Association President to organize and facilitate training workshops, seminars, and fellowships for Native American tribal museum professionals and students. Led in-person and online workshops on exhibitions development and museum retail management. Coordinated and advised 17 Native American fellows at tribal and non-tribal museums around the U.S.

*Adjunct Lecturer
The University of Arizona*

*Fall 2000
Tucson, AZ*

Mexican American Studies and Research Center

Course taught: MAS 319/ANTH 319, Mexican American Culture. Upper-division area studies course.

*Adjunct Faculty
Pima Community College*

*Fall 2000
Tucson, AZ*

Course taught: ANT 112, Exploring Non-Western Cultures. Lower-division introductory anthropology course.

*Graduate Assistant/Associate in Teaching and Adjunct Instructor
The University of Arizona
Department of Anthropology*

*1994–2000
Tucson, AZ*

Courses taught: ANTH 102, Introduction to Cultural and Linguistic Anthropology; ANTH 200, Cultural Anthropology; ANTH 206/AIS 206, Native Peoples of the Southwest (4 sessions); INDV 102, Many Ways of Being Human. TA for ANTH 102, Introduction to Cultural and Linguistic Anthropology (2 semesters); ANTH 111, Exploring Biological Anthropology (2 semesters); ANTH 200, Cultural Anthropology (2 semesters); ANTH 206, Native Peoples of the Southwest; ANTH 319, Mexican American Culture; ANTH 432, Peoples of the Pacific (3 semesters); ANTH 451, Archaeology of North America. Taught weekly discussion sections for ANTH 102.

*Research Associate
Museum of New Mexico*

*1997–2001
Santa Fe, NM*

Research Associate of the Palace of the Governors Museum, working with the museum's Native American Vendors Program. Research included videotaping and transcribing oral history interviews with program participants, archival study, and participation in the daily operations of the program.

*Director, Rayado/Kit Carson Museum
Philmont Scout Ranch*

*Summers, 1992–1994
Cimarron, NM*

Responsible for program, security, upkeep of interpretive history museum at historical site on the Santa Fe Trail. Managed sales and inventory in museum's shop. Trained and supervised five-member program staff who worked as historic interpreters and guides. Interpretive programs included working blacksmith shop, hand-irrigated garden, black powder rifle and equestrian demonstrations. Developed and implemented interactive programs for museum visitors. Curated, designed, and installed static exhibits. Developed staff training guide.

PUBLICATIONS

Book

Under the Palace Portal: Native American Artists in Santa Fe. University of New Mexico Press (2003).

Articles/Chapters

Exorcizing the Ghosts of Fort Apache: Decolonization and Community Engagement at a Locus of Historic Trauma. In revision for publication in *Journal of the Southwest*.

NIMROD: Lutheran Hunter/Pastors in Texas. *Studies in Religion/Sciences Religieuses* 46(4):568-583 (2017).

(Karl A. Hoerig, John R. Welch, T.J. Ferguson, and Gabriella Soto) Expanding Toolkits for Heritage Perpetuation: The Western Apache Ethnography and Geographic Information Science Research Experience for Undergraduates. *International Journal of Applied Geospatial Research* 6(1):59-75 (January-March 2015).

From Third Person to First: A Call for Reciprocity Among Non-Native and Native Museums. *Museum Anthropology* 33(1):62-74 (Spring 2010).

(Doreen Gatewood, Karl Hoerig, Ramon Riley, and John R. Welch) Fort Apache and Theodore Roosevelt School Historic District: Past is Present. In *American Indian Places*, edited by Frances Kennedy, p. 230. New York: Houghton Mifflin Press (2008).

The Cibecue School Scrapbooks: Returning Apache Art and History to an Apache Community. *American Indian Art Magazine* 32(4):66-73 (Autumn 2007).

(John R. Welch, Mark Altaha, Doreen Gatewood, Karl Hoerig, and Ramon Riley) Archaeology, Stewardship, and Sovereignty. *The SAA Archaeological Record* 6(4):17-20, 57 (September 2006).

Interpreting Fort Apache. *AASLH History News* 61(1):30-31 (Winter 2006).

The Heart of the Portal: Women and the Native American Arts Market. *El Palacio* 111(2):40-45 (Summer 2006).

(John R. Welch, Karl A. Hoerig, and Raymond Endfield, Jr.) Heritage Tourism and Archaeology on White Mountain Apache Tribal Trust Lands. *The SAA Archaeological Record* 5(3):15-19 (May 2005).

Under the Palace Portal. *El Palacio* 105(1):32-37 (Summer/Fall 2000).

(Nancy J. Parezo and Karl A. Hoerig) Collecting for Education and Entertainment: Ernest Thompson Seton and Mary Cabot Wheelwright. In *Collecting Native America, 1870-1960*. Edited by Shepard Krech and Barbara Hail, pp. 203-231. Washington: Smithsonian Institution Press (1999).

The Relationship Between German Immigrants and the Indians in Western Texas. *Southwestern Historical Quarterly* 97(3):423-451 (Jan. 1994).

Reviews

Becoming White Clay: A History and Archaeology of Jicarilla Apache Enclavement by B. Sunday Eiselt (book review). *Journal of California and Great Basin Anthropology* 34(2): 297-8 (2014).

Geronimo by Robert M. Utley (book review). *Great Plains Quarterly* 34: 206-7 (Spring 2014).

New Mexico's Palace of the Governors: History of an American Treasure by Emily Abbink (book review). *Kiva* 74(4): 472-473 (June 2009).

Massacre at Camp Grant: Forgetting and Remembering Apache History by Chip Colwell-Chanthaphonh (book review). *The Public Historian* 30(2): 111-113 (May 2008).

"Remembering Our Indian School Days" (exhibit review essay). *American Anthropologist* 104(2): 642-6 (June 2002).

"Here Now and Always" (exhibit review). *American Anthropologist* 100(3): 768-769 (Sept. 1998).

Visitor Guides

Fort Apache Walking Tour Guide. (2004).

Kinishba Visitors' Guide. (with J.R. Welch and S. Grede; last revised 2014).

SCHOLARSHIPS, FELLOWSHIPS, AND GRANTS

Individual Scholarships and Research Grants

Native American Art Studies Association General Scholarship, 1999

University of Arizona Department of Anthropology Stanley Grant Scholarship, 1997

U.A. Graduate College Final Research Project Grant, 1997

U.A. Department of Anthropology Spicer Fund Research Grant, 1996

U.A. Department of Anthropology Comins Fund Research Grants, 1995, 1996

U.A. Graduate Tuition Waiver, 1993-1999

U.A. Graduate College Fellowship, 1993-1994

National Eagle Scout Association Scholarship, 1988-1989

University of Texas Academic Scholarship, 1988

Selected Institutional Grants and Contracts

Over \$3,500,000 in total grants and contracts received to benefit White Mountain Apache Tribe interests at Nohwike' Bágowa Museum and Fort Apache. Representative examples include:

PL 93-638 Indian Self-Determination Contract with Bureau of Indian Affairs for Fort Apache Infrastructure Improvements and Environmental Remediation Services, 2016-2018 (\$2,362,028)

Institute of Museum and Library Services, Native American/Native Hawaiian Services Grant, for "Nest'an/That Which Has Ripened" traditional foodways exhibit, 2016-2018 (\$44,377)

Arizona Commission on the Arts, General Operating Support annual grants (Tribal Museums, ODP III), annually 2002-2018 (\$2,000 to \$11,500/year; \$141,175 total 2002-2018)

Arizona Historical Society Small Grant for “Improving Accessibility to the White Mountain Apache Tribe National Archives,” 2016 (\$1,255)

Freeport MacMoRan Native American Community Activities Grant for “Nohwi Ni’/Our Land: An Exhibition of White Mountain Apache Cultural Geography at Nohwike’ Bágowa Museum, 2015 (\$800)

Arizona Historical Records Advisory Board Grant for “Setting the Course for a National Archives: Initial Review and Guidance for the White Mountain Apache Tribe National Archives,” 2015 (\$1,368)

Institute of Museum and Library Services, Native American/Native Hawaiian Services Grant, for “Nohwike’ Bágowa Archives Digitization,” 2013–2014 (\$50,000)

Institute of Museum and Library Services, Native American/Native Hawaiian Services Grant, for “Our Cornfield: A Living Heritage Horticultural Program,” 2011–2013 (\$50,000)

Anthropology and the Environment Section, American Anthropological Association, “Coordinating Efforts to Perpetuate Western Apache Environmental Knowledge,” 2010–2011 (\$2,000)

National Science Foundation, Research Experience for Undergraduates, “Western Apache Ethnography and GIS Field School,” 2010–2013 (\$254,694)

Arizona Humanities Council, General Grant. “Nohwigotah/Our Village” bilingual (Western Apache/English) children’s book project, 2007–2008 (\$5,275)

Preserve America, administered by the National Park Service, for “Planning the Future for Fort Apache” master plan development project, 2006–2009 (\$77,166)

Arizona Office of Tourism, Rural Tourism Development Grant, for Fort Apache visitor parking improvement, 2005–2006 (\$40,875)

Arizona Humanities Council, General Grant, for *The Importance of a Pot: Why Cultural Resources Matter* traveling exhibit project, 2005 (\$2,524)

National Endowment for the Humanities, Special Initiative in Local History Challenge Grant for *Doo Aniini Agotehi Nohwil Ti’I’l Tell You About How it Was*, Fort Apache Heritage Foundation, 2003 (\$100,000)

National Endowment for the Humanities, Implementation Grant, for *Transitions in the Apache World: The Fort Apache Legacy*, 2003–2004 (\$281,755)

White Mountain Apache Tribe Permanent Land Restoration Board, for *Apache Plants: Traditional Uses of Native Plants*, 2003–2004 (\$5,400)

Arizona Humanities Council, General Grant, for “*Our Apache Books*”: *The Aurelia Tossini Scrapbooks* research and exhibit, 2002 (\$4,000)

SELECTED PROFESSIONAL SERVICE

Special event co-organizer and co-chair (with Laurie Krieger), “Finding a Home in AAA for Practicing, Public Interest, and Applied Anthropologists.” American Anthropological Association 115th Annual Meeting, Minneapolis, MN, November 2016

Member and *Anthropology News* column editor, American Anthropological Association Committee on Practicing, Applied, and Public Interest Anthropology, 2015–2017

Treasurer, American Anthropological Association Council for Museum Anthropology, 2011–2018

Member, American Anthropological Association Task Force on Anthropology Education, 2010–2014

Grant Review Panelist, National Endowment for the Humanities, 2005, 2007, 2010

Grant Review Panelist, Institute of Museum and Library Services, 2009, 2015, 2018

Grant Review Panelist, Arizona Commission on the Arts, ODP II (General Operating Support), Locals, and Tribal Museums, 2002, 2004, 2006

Ex Officio member, Fort Apache Heritage Foundation, 2002–2016 (treasurer 2002–2009)

Session Chair, “War and Peace,” The Arizona-New Mexico Joint History Convention, Pinetop-Lakeside, AZ, April 2007

Consultant on Western Apache geography, history, and culture for WGBH Television’s *American Experience* series, 2007

Manuscript reviewer for University of Oklahoma Press, 2006, 2009, 2010, 2014

Consultant on Western Apache culture and history for Lerner Educational Books, 2006

Peer Advising Coordinator, Plan II Honors Program, University of Texas, 1991–1992. Responsible for training and scheduling of 12 to 15 volunteer student academic advisors in a liberal arts honors program

Volunteer, Texas Memorial Museum, 1991–1992. Assisted in numbering and cataloguing a collection of Mexican folk toys; also in describing and cataloguing firearms collection

PROFESSIONAL MEMBERSHIPS

American Anthropological Association
 Anthropology and the Environment Section
 Anthropology of Tourism Interest Group
 National Association of Practicing Anthropologists
 Council for Museum Anthropology)
American Association for State and Local History

Association of Tribal Archives, Libraries, and Museums
American Cultural Resources Association

REFERENCES AVAILABLE UPON REQUEST

ATTACHMENT G

Professional Biography of Margy Parisella

Margy Parisella, AIA, CPM. Architect. Margy is a member of the American Institute of Architects and a Certified Public Manager. She received her B. Arch from Arizona State University and has more than 40 years experience. Immediately before coming to the Arizona State Historic Preservation Office, Margy was a Project Manager / Architect for AZ State Parks. Margy's expertise in Historic Preservation began by working for NPS in Washington, DC, and Boston; she qualifies as a "Historical Architect" per the Secretary of the Interior's Professional Qualifications. She served more than 10 years on the City of Phoenix's Historic Preservation Commission. At SHPO Margy reviews State and Federal projects for compliance, reviews projects for the Historic Tax Credits and provides preservation technical assistance to the public.

ATTACHMENT H
Letters of Interest
From Consulting
Archaeology Firms



DESERT ARCHAEOLOGY, INC.

3975 N. Tucson Blvd. Tucson, Arizona 85716
(520) 881-2244
www.desert.com

Sarah Herr, Ph.D.
President

William H. Doelle, Ph.D.
Vice President

Karl A. Hoerig, Ph.D.
Tribal Cultural Preservation Officer
Pascua Yaqui Tribe
7777 S. Camino Huivisim, Building C
Tucson, AZ 85757

Dear Dr. Hoerig:

Desert Archaeology is pleased that the Pascua Yaqui Tribe is establishing a Tribal Historic Preservation Office. Our firm is headquartered in Tucson, Arizona and has extensive experience working in the region of the Tribe's reservation and trust lands, and we have worked together on occasions in a consultation relationship. We will be happy to provide qualified personnel to consult with the THPO and the THPO's Advisory Review Board on archaeology-related historic preservation issues on the Tribe's lands.

We look forward to responding to your planned request for qualifications, and to the potential of working with the Pascua Yaqui Tribal Historic Preservation Office.

Sincerely,

Sarah Herr, Ph.D.



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www.swca.com

April 26, 2019

Karl Hoerig, Tribal Cultural Preservation Officer
Pascua Yaqui Tribe of Arizona
7474 S. Camino de Oeste
Tucson, AZ 85746

RE: Support for PYT THPO

Dear Karl:

This letter is written in support of the Pascua Yaqui Tribe's initiative to develop a Tribal Historic Preservation Office. SWCA Tucson has worked with the Pascua Yaqui Tribe on a variety of projects over the past 23 years, some directly for the tribe, and others as a subcontractor. We have worked with a variety of Pascua Yaqui offices and individuals assigned cultural resources as part of their duties; we heartily support the Tribe's decision to create an official THPO and THPO Advisory Board.

We understand that once the THPO has been established, the Tribe will issue a Request for Qualifications to establish a list of contractors qualified to provide the suite of services that will be required by the THPO. SWCA Tucson has existing on-call contracts (of many years duration) with Pima County, the City of Tucson, and various local municipalities. We have permits to work on local federal lands such as the Coronado National Forest and the Bureau of Land Management, and on State-held lands. We would be happy to provide services and advice to the THPO and the THPO Advisory Review Board.

SWCA's Tucson office has more than 35 years' of experience providing archaeological and biological surveys in the Tucson Basin and throughout southern Arizona. Beginning in 1996, we have performed archaeological surveys, Phase I hazardous materials evaluations, and endangered species surveys for many of the Tribe's developments including housing and infrastructure projects, the casino, and Senior Center. Our staff includes archaeologists that exceed the Secretary of the Interior's standards for all levels of archaeological, environmental, GIS, planning, and federal consultation expertise. We can draw on specialized expertise in our 32 offices across the nation.

We also have extensive experience working with THPOs across Arizona and the nation. We look forward to working with the Pascua Yaqui THPO.

Best regards,

A handwritten signature in blue ink that reads "Suzanne Griset". The signature is written in a cursive, flowing style.

Suzanne Griset, Ph.D., RPA
Principal Investigator and Project Manager